City of Athol
City Council
Regular Meeting Agenda

November 17, 2026

6:00P.M. Regular Meeting

Location: City Hall, Downstairs Council Chambers, 30355 N 3rd St., Athol, ID 83801

PLEDGE OF ALLEGIANCE **6:00P.M.**

CALL TO ORDER / ROLL CALL

REPORTS:
TREASURY REPORT
WATER REPORT
PLANNER REPORT

ACTION ITEMS:

1) **APPROVAL OF November 3rd regular meeting minutes** ACTION ITEM
2) **APPROVAL OF BILLS** ACTION ITEM
3) **DISCUSSION/APPROVAL to Suspend the Reading of the Rules for the Owens/Freemont Public Right-of-way Vacation Ordinance** ACTION ITEM
4) **DISCUSSION/APPROVAL for the Re-Adoption of Ordinance #453 the Owens/Freemont Public Right of Way Vacation Ordinance** ACTION ITEM
5) **DISCUSSION/APPROVAL to Replace Water Meter Box Sets as stock on hand** ACTION ITEM
6) **DISCUSSION/APPROVAL to Purchase the Remaining Mueller Water Meters Left for the Water Meter Replacement Project** ACTION ITEM
7) **EXECUTIVE SESSION: Idaho Code 74-206(1)(f)** "to Discuss litigation with the City Attorney

ANNOUNCEMENTS

PUBLIC COMMENTS

ADJOURNMENT

***Meeting Rules**: During Public Comments, each speaker will be allowed a maximum of 2 minutes to address the City Council on matters that relate to City government business. Please be advised that the City Council can only take official action this evening for those items listed on the agenda as an ACTION ITEM. Citizens may use this time to request that items be placed on future agendas for further discussion. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application.*

***NOTE**: The City will make reasonable accommodation for anyone attending this meeting who requires special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 48 hours in advance of the meeting date and time.*